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CONFIRMATION NO. 5025

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/701,183                                                                                                                                                                                                                                                                | <b>FILING OR 371(c) DATE</b><br>11/04/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>438                    | <b>GROUP ART UNIT</b><br>2813                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>100.2498 |
| <b>APPLICANTS</b><br>Hylke Akkerman, Groningen, NETHERLANDS;<br>Howard Edan Katz, Summit, NJ;                                                                                                                                                                                                     |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |
| ** CONTINUING DATA *****                                                                                                                                                                                                                                                                          |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                                                                                                     |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 02/20/2004                                                                                                                                                                                                                               |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NETHERLANDS | <b>SHEETS DRAWING</b><br>6                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>20              |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>4         |
| <b>ADDRESS</b><br>27997                                                                                                                                                                                                                                                                           |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |
| <b>TITLE</b><br>11/22/85 Apparatus having an aromatic dielectric and an aromatic organic semiconductor including an alkyl chain                                                                                                                                                                   |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                        |
| <b>FILING FEE RECEIVED</b><br>986                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |